FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produved before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION		
1	Affiliation Number allotted by CBSE to the school.	1130582
2	Name of the School as per affiliation letter of CBSE.	LKRR PRINCE ENGLISH SCHOOL, SELU
3	Address of the School:	VIDYA VIHAR SANKUL, RAVALGAON ROAD, SELU TQ.SELU DIST.PARBHANI
4	Standard/level/class up to which the school is running:	10 TH
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	U-DISE 27170807529
7	Name and address of the Trust/Society/Company(undersection- 8) running the School as on date	SHRIRAM PRATISHTHAN, SELU
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date ?	PERMANENT
9	Purpose of present application:	Upgradation to Senior secondary level
10	Location of school	SELU
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?	YES
11	Number of Recognition Certificate from class-1 to 8th and date of issue.	2001
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13	Are both the School and the play Ground situated in a single compound bounded by a single continous Boundary Wall on all sides?	YES
14	Total area in respect of 12 and 13 above on which the school is situated:	3 Acres.
15	The land is in the possession of the school/Trust/Society/Company legally by way of:	3 Acres.
16	Name of the Owner/Lessee of the land in respect of point-14 above:	DR.SANJAY RODGE
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the perioid of the lease:	30 Yrs.

18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above ?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school ?	YES
19(a)	If yes the date of last inspection:	05/12/2018
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety ?	YES
20(a)	If yes the date of last inspection:	05/04/2018
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government ?	YES
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing ? (Payment by cheque or cash to the individuals is not allowed)	YES
	PART-B	Date :
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	Education Officer (sec) Zilla Parishad,Parbhani
	(Name and Stamp of Issuing DEO) **EDUCATION OFFICER/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICTLEVEL NAME OF DISTRICT**	**Signature** **DISTRICT**
	DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*)	**Counter Signature** COLLECTOR PARBH